

# **THE VOICE**

## **April 2025**



Pascha: April 20

**ST. PAUL'S GREEK  
ORTHODOX CHURCH**





## **MISSION**

The mission of St. Paul's Greek Orthodox Church of Savannah, Georgia is to proclaim the gospel of Jesus Christ and to serve the spiritual needs of the faithful through worship and sacramental life. We enable individuals to come together in communion with God and with each other through ministries that are centered on the beliefs and values of our Orthodox Faith.

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## **St. Paul's Greek Orthodox Church**



## **The Hellenic Center**

West Anderson St. Savannah, Georgia 31401  
Office Hours: Monday-Friday 9:30 am — 4:00 pm  
Tel. (912) 236-8256 Fax. (912) 236-7321  
Email: [office@stpaulsgoc.org](mailto:office@stpaulsgoc.org)  
Website: [stpaulsgoc.org](http://stpaulsgoc.org)

Presiding Priest: Rev. Fr. Thomas (Tom) Guerry  
Priest Emeritus, Fr. John Caparisos

### **PARISH COUNCIL MEMBERS**

Heather Lambros: President  
Christine T. McDonnell: Vice-President  
John Polites: Treasurer  
Jae Crawford: Secretary

Krista Farmakis Brown | Tony Morris  
Nick Nichols | Billy Norse | John Pappas | Julie Peters  
Michael Schmitt | Sean Woods

# From the Desk of Fr. Tom



## Holy Week: An Explanation

Great Lent and Holy Week are two separate fasts, and two separate celebrations. Great Lent ends on Friday of the fifth week (the day before Lazarus Saturday). Holy Week begins immediately thereafter. Let's explore the meaning of each of the solemn days of Passion Week.

**Lazarus Saturday:** *Lazarus Saturday is the day which begins Holy Week. It commemorates the raising of our Lord's friend Lazarus, who had been in the tomb four days. This act confirmed the universal resurrection from the dead that all of us will experience at our Lord's Second Coming. This miracle led many to faith, but it also led to the chief priest's and Pharisees' decision to kill Jesus (John 11:47-57).*

**Palm Sunday (The Entrance of our Lord into Jerusalem):** *Our Lord enters Jerusalem and is proclaimed king - but in an earthly sense, as many people of His time were seeking a political Messiah. Our Lord is King, of course, but of a different type - the eternal King prophesied by Zechariah the Prophet. We use palms on this day to show that we too accept Jesus as the true King and Messiah of the Jews, Who we are willing to follow - even to the cross.*

**Holy Monday, Tuesday and Wednesday:** *The first thing that must be said about these services, and most of the other services of Holy Week, is that they are "sung" in anticipation. Each service is rotated ahead twelve hours. The evening service, therefore, is actually the service of the next morning, while the morning services of Holy Thursday and Holy Saturday are actually the services of the coming evening.*

Understanding that, let's turn to the Services of Holy Monday, Tuesday and Wednesday (celebrated Palm Sunday, Monday and Tuesday evening). The services of these days are known as the Bridegroom or Nymphios Orthros Services.

At the first service of Palm Sunday evening, the priest carries the icon of Christ the Bridegroom in procession, and we sing the "Hymn of the Bridegroom." We behold Christ as the Bridegroom of the Church, bearing the marks of His suffering, yet preparing a marriage Feast for us in God's Kingdom.

On Holy Monday, the Blessed Joseph, the son of Jacob the Patriarch, is commemorated. Joseph is often seen as a Type of Christ. Joseph was betrayed by his brothers, thrown into a pit, and sold into slavery by them. In the same way, our Lord was rejected, betrayed by His own, and sold into the slavery of death. The Gospel reading for the day is about the barren fig tree, which Christ cursed and withered because it bore no fruit. The fig tree is a parable of those who have heard God's word, but who fail to bear the fruit of obedience. Originally the withering of the fig tree was a testimony against those Jews who rejected God's word and His Messiah. However, it is also a warning to all people, in all times, of the importance of not only hearing the God's word, but putting it into action.

The Parable of the Ten Virgins is read on Holy Tuesday. It tells the story of the five virgins who filled their lamps in preparation for receiving the bridegroom while the other five allowed their lamps to go out, and hence were shut out of the marriage feast. This parable is a warning that we must always be prepared to receive our Lord when He comes again. The theme of the day is reinforced by the expostulation hymn we sing: "I see Thy Bridal Chamber adorned, O my Savior, but have no wedding garment that I may enter. O Giver of Light, enlighten the vesture of my soul, and save me." The theme of Holy Wednesday is repentance and forgiveness. We remember the sinful woman who anointed our Lord in anticipation of His death. Her repentance and love of Christ is the theme of the wonderful "Hymn of Kassiane" which is chanted on this night, reminding us one more time, before "it is too late," that we too may be forgiven if we repent.

**Holy Unction:** *The Mystery or Sacrament of Holy Unction is celebrated on Holy Wednesday evening. Actually this service can be celebrated any time during the year, especially when one is ill. However, because of our need for forgiveness and spiritual healing, we offer this service during Holy Week for the remission of our sins. We should prepare for this service in a prayerful way, as we do for Holy Communion.*

**Great and Holy Thursday:** *On Holy Thursday we turn to the last events of our Lord and His Passion. Thursday morning begins with a Vespereal Divine Liturgy commemorating the Mystical Supper. As previously mentioned, this is actually Holy Thursday evening's service celebrated in the morning in anticipation. Everyone who is able should make an effort to receive Holy Communion at this service as it was at the Mystical Supper that our Lord instituted the Holy Eucharist. At this Liturgy a second Host is consecrated and kept in the Tabernacle. It is from this Host that Holy Communion is distributed to the shut-ins and the sick throughout the coming year.*

**Thursday evening** actually begins the services of Great and Holy Friday. The service of the Twelve Passion Gospels commemorates the solemn time of our Lord's Crucifixion. After the reading of the fifth Gospel, the holy cross is carried around the church in procession, and Christ's body is nailed to the cross in the center of the church.

**Great and Holy Friday:** *This is a day of strict fast. As little as possible should be eaten on this day. It is the only day in the entire year that no Divine Liturgy of any kind can be celebrated. In the morning we celebrate the Royal Hours. These solemn hours are observed as we read the various accounts and hymns concerning the crucifixion. In the afternoon we celebrate the Vesper service of the taking down of Christ's body from the cross. During the Gospel reading, our Lord's body is taken off the cross and wrapped in a new, white linen sheet. This act commemorates the removal of Christ's body from the cross by Joseph of Arimathea (John 19:38-42). Later in the service, the Epitaphios, or winding-sheet, with Christ's body on it is carried in procession and placed in the recently decorated tomb. In the evening the Lamentations Orthros service is sung. This service begins in a solemn manner, but by the end of the service we are already anticipating the Resurrection of our Lord. Remember again, that the Holy Friday evening Orthros is actually the first service of Holy Saturday, the day in which we commemorate our Lord's body resting in the tomb while His all-pure soul descends into Hades to free the faithful of the Old Covenant.*

**Great and Holy Saturday:** *This day is a day of hope and waiting. In the morning we celebrate a Vespereal Divine Liturgy which commemorates Christ's victory over death. Laurel leaves are strewn throughout the church during the service, because in the ancient world laurel leaves were a sign of victory. As the leaves are strewn, the choir chants "Arise O God and Judge the earth, for to Thee belong all the nations." The Old Testament story of Jonah in the belly of the whale is read at this service because Jonah is seen in the Church as a Type of Christ. As Jonah was three days in the belly of the great fish, and was then safely deposited back onto land, so our Lord was three days in the tomb before His glorious Resurrection.*

### Midnight Sunday **GREAT and HOLY PASCHA**

Mattins of the Resurrection and Resurrection Divine Liturgy. The commemoration of the central act of the Christian faith: Jesus Christ's Resurrection from the dead, and the defeat of death for all who believe.

### Agape Service Sunday

The final celebration. A follow on to the midnight service. "What a great God is our God, you alone Lord worketh all Wonders". This continues the celebration of the Resurrection.

## Cover Icon

As we celebrate the Resurrection, we greet and embrace one another in Christ, thereby demonstrating our Saviour's victory over death and corruption, and the destruction of our ancient enmity with God, and His reconciliation toward us, and our inheritance of life everlasting. The feast itself is called Pascha, which is derived from the Hebrew word which means "passover"; because Christ, Who suffered and arose, has made us to pass over from the curse of Adam and slavery to the devil and death unto our primal freedom and blessedness. In addition, this day of this particular week, which is the first of all the rest, is dedicated to the honor of the Lord; in honour and remembrance of the Resurrection, the Apostles transferred to this day the rest from labor that was formerly assigned to the Sabbath of the ancient Law.

## Usher Duty

### **Team A:**

Sandra Bollig, Lear Miltiades, Tom Sideris, Michael Schmitt and Sean Woods

### **Team B:**

Cimon Asselanis, Krista Brown, Jae Crawford, Tony Morris, Nick Nichols and John Polites

### **Team C:**

Tommy Danos, Joe Haddad, Heather Lambros, Christine McDonnell, and Julie Peters

Sunday, April 6: Team A

Sunday, April 13: Team B

Sunday, April 20: Team C

Sunday, April 27: Team A

We thank the Parish Council and Ushers for their service!

Usher Coordinator: Joe Haddad

## Fellowship Sponsors

A heartfelt thank you to the Preston, Schmitt, Petrini, Farmakis, and Berry families for generously sponsoring our Fellowship coffees in March!

If you'd like to sponsor a coffee, please check the available dates below and contact the church office to sign up. Your support is greatly appreciated!

The church will prepare coffee and beverages for you, as well as supplying the paper goods. You would be providing the food that is offered to break the fast after church. It does not have to be an elaborate offering, but will also have to follow fasting rules of the church when necessary.

Thank you all for your generosity and service.

### Upcoming Coffees:

April 6: Open

April 13: Palm Sunday Luncheon

April 20: Pascha: no coffee

April 27: Open

Reminder: We are in the Lenten period so food will need to be fast friendly.

## Presanctified Liturgy Lenten Meals

Wednesday evenings during Lent, St. Paul's will be offering Presanctified Liturgies at 6:00 pm each week. After the Liturgy, it is a St. Paul's custom to share a Lenten meal with the Liturgy attendants.

We are very grateful to Philoptochos for sponsoring the first Lenten meal on March 5, and thankful to Nick and Gini Nichols for sponsoring the meal on March 12. Please contact the church office if you would like to sponsor a Wednesday Lenten meal. Also, when there is no sponsor, the meal will be a Potluck.

### Dates of the Presanctified Liturgies with Meal Sponsor:

April 2: Norse Family

April 9: Open

## Akathist Hymn

Friday evening, April 4, St. Paul's will be offering Akathist Hymn service at 6:00 pm.

We hope that you can attend this services to richen your Lenten journey.



# **Announcements**

## **Holy Week Schedule**

### Holy Week Schedule at a Glance

Saturday, April 12 - Saturday of Lazarus

- Orthos 9:00 am Divine Liturgy 10:00 am
- Pancake Breakfast
- Palm Tying

Sunday, April 13 - Palm Sunday

- Orthos 9:00 am Divine Liturgy 10:00 am
- Palm Sunday Luncheon
- Bridegroom Service 6:00 pm

Monday, April 14 - Holy Monday

- Bridegroom Service 6:00 pm

Tuesday, April 15 - Holy Tuesday

- Bridegroom Service 6:00 pm

Wednesday, April 16 - Holy Wednesday

- Bridegroom Service 6:00 pm
- Holy Unction

Thursday, April 17 - Holy Thursday

- Vesperal Service 10:00 am Mystical Supper
- Twelve Gospel Passion 6:00 pm

Friday, April 18 - Holy Friday

- Royal Hours 10:00 am
- Taking Down from Cross 3:00 pm
- Lamentations 6:00 pm

Saturday, April 19 - Holy Saturday

- Vesperal Divine Liturgy 10:00 am
- Mattins to Resurrection 11:30 pm
- Resurrection 12:00 am
- Resurrection Liturgy 12:30 am

Sunday, April 20 - Great and Holy Pascha

Agape Service 11:00 am

## **Holy Week Offerings**

We are very grateful to the Caparisos and Karatassos families for their sponsorship of the Resurrection Banner at Pascha.

The Caparisos family is offering in Memory of Andrew and Harika Caparisos.

The Karatassos family in Memory of Pano and Theona Karatassos.

We are also very grateful to Tom and Magdaline Sideris for their sponsorship of the flowers for the Flower Girls on Holy Friday.

They are offering the flowers in Memory of Andrew and Harika Caparisos, and Andoni and Katina Sideris.

## **Saturday of Lazarus and Palm Tying**

Join us on Saturday, April 12 for the Saturday of Lazarus service: Orthos 9:00 am Divine Liturgy 10:00 am.

After the Liturgy, we welcome you to a pancake breakfast in the Hellenic Center. We will also be tying palms in preparation for Palm Sunday. Don't worry if you don't know how to make the palm crosses, someone will be happy to teach you.

## **Palm Sunday Luncheon**

Mark your calendars and plan on attending the Palm Sunday Luncheon on Sunday April 13, 2025. St. Paul's will offer the traditional Palm Sunday fish dinner. Tickets \$10.00 and on sale after Liturgy in Hellenic Center lobby.

**ST. PAUL'S**

# ANNUAL EASTER EGG HUNT 2025

**JOIN US FOR THIS YEAR'S EASTER EGG HUNT ON HOLY SATURDAY, APRIL 19, FOLLOWING THE VESPERAL SERVICE THAT MORNING. THE HUNT WILL TAKE PLACE IN OUR COURTYARD AROUND 11:00 AM.**

**FOR MORE INFORMATION OR TO VOLUNTEER, PLEASE CONTACT ASHLEY BERRY, PRESB. KATHY, OR BONNIE DANOS.**

**WE LOOK FORWARD TO THIS CHERISHED CELEBRATION WITH YOU ALL!**

**APRIL 19, 11:00 AM, HELLENIC CENTER COURTYARD**

If you would like to bring a snack to share with group, it would be appreciated.

## Greek Festival 2025

**2025 Greek Festival will be October 9, 10, 11**

### Upcoming Baking

Dolmades: Stamata Karfakis, June 2-6  
 Spanikopita: Helen Palamiotis, July 21-25  
 Pasticio: Dawn Faris, dates to follow  
 Koulouria: Elizabeth Danos, dates to follow  
 Kourabiedes & Pastry Packing: Gini Nichols, September 24-27

We look forward to your participation!

## Support St. Paul's Greek Orthodox Church through the Savannah Greek Festival!



The Savannah Greek Festival is one of Savannah's most beloved events, offering attendees a taste of authentic homemade Greek food and pastries, lively dancing, music, a marketplace (agora), and much more. The event also includes church tours of one of Savannah's most unique and beautiful structures, allowing visitors to learn about our rich history and faith.

This annual festival not only celebrates the vibrant Greek community but also highlights the unity of all Orthodox Christians. It draws thousands of visitors from around the region, offering a great opportunity for exposure to your business, all while supporting the ministries of St. Paul's Greek Orthodox Church.

By advertising at the Savannah Greek Festival, you're not only reaching a large, engaged audience but also helping to fund the vital ministries of our church. Your support contributes to the many programs and services we offer to our community, including educational initiatives, outreach efforts, and religious services.

### What's in it for you?

- **Tremendous Exposure:** Your advertisement will be seen by thousands of festival-goers over several days, ensuring maximum visibility for your business.
- **Support Local Ministries:** All proceeds from the festival benefit St. Paul's Greek Orthodox Church and local nonprofits, helping to fund the church's ongoing spiritual and community outreach.
- **Celebrate Our Faith:** Advertising at the Greek Festival is an opportunity to share in the spirit of unity and celebration of our Orthodox faith, all while supporting the church you love.

### Advertising Packages Available:

We are proud to offer various advertising packages that suit different needs and budgets, from the \$5000 Sponsorship level to the \$100 Patron level. Every donation, large or small, helps us continue our mission. Premium advertising space is limited and offered on a first-come, first-served basis.

**DIAMOND: \$5,000**  
**CENTERPIECE: \$3,500**  
**PLATINUM: \$2,500**  
**SILVER: \$800**  
**BRONZE: \$400**  
**PATRON: \$100**

For more information on advertising pricing and options, visit [savannahgreekfest.com](http://savannahgreekfest.com) or stop by the church office. For additional information, please contact Tommy Danos at 912-660-6412.

Thank you for your support and we look forward to celebrating with you at this year's festival.

# April 2025 St. Paul's Events Calendar

**Tuesday, April 1**  
**Bible Study**  
10:00 am  
Zoom meeting  
ID: 858 7640 0210 PW: 997473

**Wednesday, April 2**  
**Presanctified Liturgy**  
**Lenten Meal to Follow**  
6:00 pm

**Friday, April 4**  
**Akathist Hymn**  
6:00 pm

**Sunday, April 6**  
**Sunday of St. Mary of Egypt**  
Orthros 9:00 am, Liturgy 10:00 am

**Tuesday, April 8**  
**Bible Study**  
10:00 am  
Zoom meeting  
ID: 858 7640 0210 PW: 997473  
**Parish Council Meeting**  
6:00 pm

**Wednesday, April 9**  
**Presanctified Liturgy**  
**Lenten Meal to Follow**  
6:00 pm

**Saturday, April 12**  
**Saturday of Lazarus**  
Orthros 9:00 am, Liturgy 10:00 am  
**Palm Tying Pancake Breakfast**  
after Liturgy

**Sunday, April 13**  
**Palm Sunday**  
**Palm Procession**  
**No Sunday School**  
Orthros 9:00 am, Liturgy 11:00 am  
**Palm Sunday Luncheon**  
**Bridegroom Service**  
6:00 pm

**Monday, April 14**  
**Holy Monday**  
**Bridegroom Service**  
6:00 pm

**Tuesday, April 15**  
**Holy Tuesday**  
**No Bible Study**  
**Bridegroom Service**  
6:00 pm

**Wednesday, April 16**  
**Holy Wednesday**  
**Sacrament of Holy Unction**  
6:00 pm

**Thursday, April 17**  
**Holy Thursday**  
**Vesperal Liturgy of St. Basil**  
9:00 am  
**Egg Dying**  
10:00 am

**Holy Passion (12 Gospels) Service**  
6:00 pm

**Friday, April 18**  
**Great and Holy Friday**  
**Epitaphion Decorating**  
9:00 am  
**Apokathelosis Vespers**  
3:00 pm  
**Lamentation Service**  
6:00 pm

**Saturday, April 19**  
**Holy Saturday**  
**Vesperal Liturgy of St. Basil**  
9:00 am  
**Easter Egg Hunt**  
11:00 am Courtyard  
**Orthros**  
11:35pm  
**Resurrection Service**  
12:00 am  
Magiritsa to follow

**Sunday, April 20**  
**Great and Holy Pascha**  
**Agape Service**  
11:00 am

**Monday, April 21**  
**Renewal Monday**  
**Office Closed**

**Tuesday, April 22**  
**No Bible Study**  
10:00 am

**Wednesday, April 23**  
**Brunswick Chapel**  
**Celebration of St. George Name Day**  
6:00 pm  
**No Orthodoxy 101**

**Sunday, April 27**  
**Thomas Sunday**  
Orthros 9:00 am, Liturgy 10:00 am

For a schedule of fasting, please visit GOARCH  
calendar at [goarch.org](http://goarch.org)



# Youth News

## Sunday School

Sunday School is offered to students Pre K through Twelfth grade. Pre K to sixth grade meet in the Hellenic Center after communion, and seventh to twelfth grade remain in church for class with Fr. Tom.

March 9, Sunday of Orthodoxy, was a grand celebration. The students participated in the Icon Procession and celebration of the triumph of restoring Icons into our churches. See pictures below

### Sunday School 2025 Year Calendar

April 6: Regular Sunday School  
April 13: Palm Sunday No Class  
April 19: Easter Egg Hunt following Holy Saturday Vespertal Service  
April 20: Pascha No Class  
April 27: No Sunday School. Bright Week.

May 4: Regular Sunday School  
May 11: Last day of Sunday School classes  
May 18: Graduation Sunday



## St. John Chrysostom Oratorical Festival 2025 St. Paul's and District Festival

Our Parish Oratorical Festival was held on March 23, and the District Festival was held in Brunswick on March 29.

St. Paul's  
Local Festival

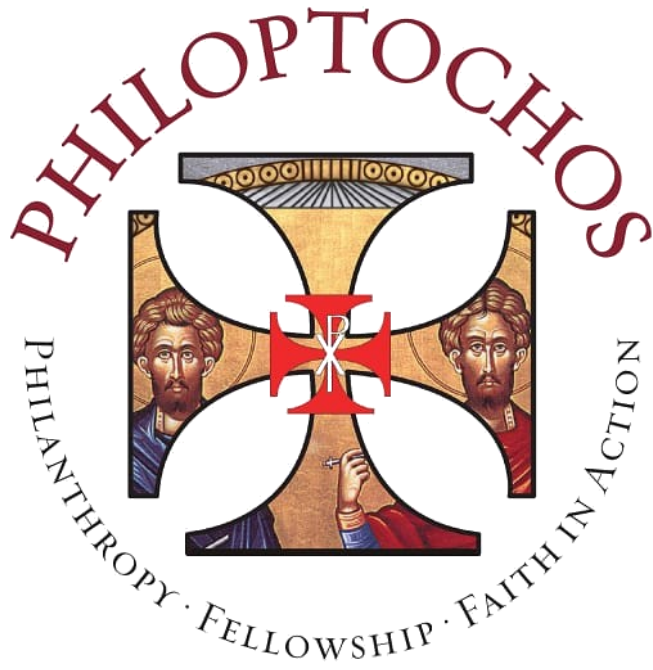


District Festival

Brunswick St. Geroge Chapel



# Philoptochos News



## **April Tray: Sunday, April 6**

Philoptochos will be collecting our monthly tray for FODAC, Friends of Disabled Adults and Children. FODAC provides refurbished home medical equipment (HME) and services for adults and children with disabilities and or mobility needs.

**Tray Committee:** Stamata Karfakis is chairing a tray committee. The committee would be responsible for passing the monthly tray. The tray is normally the first Sunday of each month, and is passed during Fr. Tom's homily. If you would like to join this committee, please contact Stamata. Thank you in advance.

## **Membership 2025**

Membership is currently being collected. Dues are \$40.00 and payable to St. Barbara's Philoptochos. Sia Chokos is our membership chair, and she will be collecting dues on Sunday's after liturgy in the Hellenic Center. All ladies of the church 18 years and older are welcome to join our Philoptochos chapter.

## **AHEPA Fundraiser:**

Philoptochos was able to make a \$700.00 donation to AHEPA for their Los Angeles fire relief fundraiser. We could not have been able to do this without the community contribution from our March tray. Thank you to all who supported this fundraiser.

## **May Elections:**

This May, we will be having a election for a new board. New board will begin Fall of 2025 and serve until Spring of 2027, the term is a two year commitment. Marie Danos and Christina Harwood have agreed to be election committee. We would love to have new members join the board and get some fresh perspective from them. If you are interested in running for the board, please see Marie or Christina.

## **Oratorical Festival: Savannah, Ga.**

The Metropolis Oratorical Festival will be in Savannah this year, May 2-4. Philoptochos has been asked to help serve the guest meals and also to welcome guest to our church. If you are interested in volunteering for this event, please contact Rikki Siavelis.

June 11-15, 2025: Clergy-Laity Assembly will be in Charleston, SC., and on September 27, 2025 the 20th Biennial Children's Medical Fund Luncheon will be held in Atlanta. Since both of these events will be a drivable distance, we are thinking of gathering a group to attend. If you are interested in attending one or both of these events please let one of the board members know.

Keep checking the church email under Philoptochos news for updates on Philoptochos events. We are in the process of scheduling another Dinner Out. When plans are finalized the notice will be in the Philoptochos news.



## **AHEPA UPDATE**

- AHEPA held it's Christmas Holiday celebration in December at the Sideris household and members were asked to bring a pair of socks for the homeless. We collected over 250 pairs of socks which were donated to the Salvation Army.

- AHEPA would like to thank the community in its support of our Hot Dog/ Pull Pork luncheon. We raised \$ 1,250.00 and with the generous donation of \$ 700.00 from the Philoptochos we will be sending a check of \$ 2,000.00 to help in the relief fund for our fellow AHEPA chapters in California.

# **Stewardship 2025**

Friendly reminder that the Metropolis requires parishioners to fill out a stewardship commitment card each year. If you have any questions regarding your stewardship, please contact the church office.

## **Members Who Have Turned in 2025 Commitment Pledge**

Christopher Aceves  
Effie Antonopolo  
Andrew & Jenna Asselanis  
Cimon & Athena Asselanis  
Stefannie Asselanis  
Jason & Veta Bateham  
James & Ashley Berry  
Alek Bollig  
Rich & Sandra Bollig  
Krista F. Brown  
Sarah Blackston  
Fr. John & Pres. Sophia Caparisos  
Niko & Kate Caparisos  
Ben & Dena Carroll  
Irene Chiboucas  
James & Sia Chokos  
Andy & Jae Crawford  
Dean & Bonnie Danos  
Elizabeth Danos  
James Danos  
Tommy & Marie Danos  
Adam & Sue Deleanides  
George & Alexis Donkar  
Charles & Dawn Faris  
John & Crystal Farmakis  
Steve & Gabriella Fischer  
Cliff Gandis  
Corey & Melissa Gillenwater  
Phyllis Glisson  
Tina Maria Glisson  
Tia Halatas  
Amanda Hardee  
Joe & Jennifer Haddad  
Joseph & Christina Harwood  
Walter & Mary Ann Jones  
Irene Karakolidis  
Elsie Karatassos  
Kosta & Stamata Karfakis  
Greg & Lauren Killian  
Pamela Kline  
Alex & Lynn Koukoulas  
Kim & Faye Kolgakis  
Mathew Krisocki  
Nick & Heather Lambros  
Kay Litchfield  
Mike & Rene Magulias  
Peter Mastopoulos  
Dennis & Christine McDonnell  
Alex & Mary Miltiades  
Lear & Michelle Miltiades  
X. Dimitri & Robin Miltiades  
Despina Monas  
Michael & Ashley Moore  
Tony & Danelle Morris  
Peter & Beth Moraitakis  
Jamie Newman  
Nick & Gini Nichols  
Niko Nichols

Billy & Sia Norse  
Tina & Hebert Novit  
Traiana Pacurar  
Steve V. Pahno  
Helen Palamiotis  
George & Brittany Papadopoulo  
Bill & Elaine Pappas  
Dimitra Pashales  
George & Julie Peters  
George & Mercie Polites  
James & Connie Preston  
Irene Roach  
Rhonda Rousakis  
Jason & Shannon Sakelarios  
Dr. Theo Sassos  
Daniel Sarantakes  
Marika M. Siavelis  
Thomas & Magdaline Sideris  
Peter F. Simon  
Eamon & Isabel Stein  
Jimmy & Deena Stevens  
Eve Valdez  
George & Peggy Vaveris  
Zorica Vukovich  
Maddison Warwick  
Sophia Warwick  
Darleen Waters  
Nancy Weres  
Sean & Gabriela Woods  
Jordan & Rachel Yarbrough  
Helen Zhybaj



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