ST. PAUL’S GREEK ORTHODOX CHURCH

CATECHISM CLASS WORKSHEET

Oct. 21, 2020

“Introducing The Orthodox Church”

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Chapter Five

What We Believe About the Divine Liturgy

1. In John 6:51, Jesus makes a direct connection between “the living bread” and his what?

2. In 1 Cor. 11:24, St. Paul connects bread to the what of Jesus?

3. What must one do with the bread of life in order to have eternal life?

4. What is the Greek word for altar bread? What does it mean?

5. What two things does it represent?

6. How does bread represent life?

7. What does God do with our gift of bread?

8. We come to the Divine Liturgy not just to receive Christ but to what?

9. Is the priest the only one involved with offering the sacrifice?

10. What are we to put onto the paten and into the chalice besides the bread and wine?

11. Had you ever thought about the bread and wine representing you personally?

12. Is the Divine Liturgy the work of the priest or the people or what? How so?

13. What does “IC XC NIKA” mean?

14. What do we call the piece of bread that will be changed into the Body of Christ?

15. What does the triangular piece represent?

16. How do we commemorate the angels, prophets, apostles, and saints?

17. How do we remember the living and the departed?

18. If any of you are interested baking altar bread, please let me know.

19. We offer not only bread and wine to God, but what else?

20. Where or how else is Christ present in the Divine Liturgy?

21. Is Holy Communion a thing or an event? How?

22. We usually exchange what before exchanging what else?

23. When we hear the Gospel lesson, we should remember it is not the words of the priest that we’re hearing, but whose?

24. The small entrance with the Gospel book is, in a way, a what?

25. How old was Jesus when he began his public ministry? How old are you now?

26. Early on, where was the Gospel book kept?

27. Does the Gospel book contain a copy of the complete New Testament?

28. What images are on the two sides of the Gospel book?

29. The Divine Liturgy has two parts. What are they?

30. How does Christ disguise his presence among us during the Divine Liturgy?

31. How did Christ make himself approachable in Bethlehem? How does he do so during every Divine Liturgy?

32. Is the Divine Liturgy only a remembrance?

33. Is it a repetition?

34. What are we “there” for?

35. Do you believe and accept we can participate in past events?

36. How is a priest like a bus driver?

37. What is the first procession?

38. The Great Entrance reminds us of Jesus on his way where?

39. Does it lead us anywhere else?

40. When do we touch God?

41. How do we offer to God the fruits of our labors?

42. Is this an act of love? Do you think of it that way?’

43. What is the liturgy after the liturgy?

44. Name the four liturgies of the Orthodox Church.