ST. PAUL’S GREEK ORTHODOX CHURCH

CATECHISM CLASS WORKSHEET

Oct. 28, 2020

“Introducing The Orthodox Church”

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Chapter Six

What We Believe About Salvation

1. Salvation is comprehensive and involves three aspects. What is the first aspect and how would you describe it?

2. What is the second aspect? How would you describe it?

3. Finally, what is the third aspect and how would you describe it?

4. Will God force us to accept salvation? Why or why not?

5. Baptism can be described as two things, what are they?

6. What does it mean to “work out” our salvation?

7. Does the marriage relationship require work? How so?

8. Can this work if both partners are not equally invested in the marriage relationship?

9. How is our relationship with God like a marriage?

10. How is our life a daily conversion?

11. Will we ever complete the process of repentance and salvation in this life?

12. What is Theosis?

13. How would you respond if someone called you a thief or a liar?

14. If one senses that life is futile because of sin and death, how might they seek relief from that burden?

15. Have you ever sensed the futility of life? How do you bear the burden?

16. Where can salvation not be found?

17. What does Jesus want to leave with us?

18. What did Christ come to do with our body of sin and death?

19. Today Christ is our what? Tomorrow he will be our what?

20. What is the difference between an incident and a practice?

21. As a branch of Christ, an Orthodox Christian should bear what?

22. Salvation is what?

23. In Orthodoxy, when have we arrived at salvation?

24. Which “Salvation is” statement(s) means the most to you?

25. How does the Orthodox Church understand “to become partakers of the Divine Nature”?

26. Is grace earned?

27. Is our salvation received?

28. What is Grace?

29. What is Faith?

30. A person is not saved by faith alone, but by faith \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

31. We are not saved \_\_\_\_\_\_\_\_ our good works, but \_\_\_\_\_\_\_\_ good works.