

# **THE VOICE**

## **May 2025**



Constantine & Helen: May 21

**ST. PAUL'S GREEK  
ORTHODOX CHURCH**



## **MISSION**

The mission of St. Paul's Greek Orthodox Church of Savannah, Georgia is to proclaim the gospel of Jesus Christ and to serve the spiritual needs of the faithful through worship and sacramental life. We enable individuals to come together in communion with God and with each other through ministries that are centered on the beliefs and values of our Orthodox Faith.

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# **St. Paul's Greek Orthodox Church**

14 West Anderson St. Savannah, Georgia 31401  
Office Hours: Monday-Friday 9:30 am — 3:30 pm  
Tel. (912) 236-8256 Fax. (912) 236-7321  
Email: [office@stpaulsgoc.org](mailto:office@stpaulsgoc.org)  
Website: [stpaulsgoc.org](http://stpaulsgoc.org)

Presiding Priest: Rev. Fr. Thomas Guerry  
Priest Emeritus, Fr. John Caparisos

### **PARISH COUNCIL MEMBERS**

Heather Lambros: President  
Christine T. McDonnell: Vice-President  
John Polites: Treasurer  
Jae Crawford: Secretary

Krista Farmakis Brown | Tony Morris  
Nick Nichols | Billy Norse | John Pappas | Julie Peters  
Michael Schmitt | Sean Woods



# From the Desk of Fr. Tom



## The Value of St. Matthew's Genealogy Part 1 in a Series

**1** The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.  
**2** Abraham was the father of Isaac, and Isaac the father of Jacob, and Jacob the father of Judah and his brothers,  
**3** and Judah the father of Perez and Zerah by Tamar, and Perez the father of Hezron, and Hezron the father of Ram,  
**4** and Ram the father of Ammin'adab, and Ammin'adab the father of Nahshon, and Nahshon the father of Salmon,  
**5** and Salmon the father of Bo'az by Rahab, and Bo'az the father of Obed by Ruth, and Obed the father of Jesse,  
**6** and Jesse the father of David the king. And David was the father of Solomon by the wife of Uri'ah (Matthew 1:1-6, RSV)

Here at the beginning of Matthew's Gospel, just prior to his account of the birth of Christ, we have his genealogy. Typically many Christians have little or no interest in listening to or reading any of the genealogies in the Bible, as they are seen as just long lists of names that appear to have very little story to tell or meaning to give. However, a small amount of reflection on the subject will suggest that these lists must have an important role to play in understanding the Bible, for the simple fact that they appear so often throughout the Old Testament and twice in the New Testament with the very prominent inclusion of genealogies by Matthew and Luke. Matthew's genealogy is notable also in that it includes the names of four women, something unheard of in Old Testament and also not done by Luke.

One might suggest that Matthew is doing something that is very traditional in the Hebrew context in that he is using a genealogy to tie Jesus into the history of salvation. On the other hand he is doing something that could be considered radical in including women in the genealogy, particularly the four named here. All four are outsiders to Israel (with the possible exception of Bathsheba), and only Ruth is a person one would generally consider to be a virtuous person. Tamar (who seduced Judah), Rahab (a prostitute in Jericho) and Bathsheba (the partner in adultery with David) all led less than exemplary lives when viewed from a traditional Mosaic perspective. The purpose of this paper is to examine the first six verses of Matthew's gospel in order to attempt to understand why Matthew includes women in his genealogy and why these four particular women are the ones included. In conducting this study, we will examine the role of genealogies in the Bible, compare the genealogy of Luke as compared to Matthew, and offer an exegesis on the periscope of the inclusion of Tamar, Rahab, Ruth and Bathsheba in Matthew 1:1-6.

Genealogies are defined as a record of a person or groups of people's descent from an ancestor or ancestors. In societies that attach great value to kinship, such as ancient Israel at the time of Matthew, they were often used to identify kinship between certain individuals, and often to identify groups of people to one certain individual. Matthew uses the genealogy for validation in the tradition of the Old Testament to demonstrate that the lineage of Jesus is tied to David and Abraham. Abraham was to be the father of many nations, while David was king when Israel was at its zenith. Matthew's genealogy is schematically arranged in three groups of fourteen to emphasize the three names of Abraham, David and Jesus. The purpose of Matthew's genealogy is to identify the people of God (understood literally and symbolically as the nation of Israel) with Jesus Christ, the author of salvation. Matthew's genealogy is a linear genealogy, which is to say it is not intended to display a segmented family tree, as a so called segmented genealogy will do. Rather the linear type Matthew employs simply lists names that are to be associated with an ancestor or ancestors in order to display a royal relationship that ties all the named together.

In comparing the genealogy of St. Matthew with that of St. Luke (Luke 3:23-38), we notice three significant differences: 1) Matthew's genealogy is given in chronological order, Luke's in reverse chronological order, 2) Matthew's lineage goes back to Abraham while Luke's goes all the way back to Adam, and 3) Matthew's offering includes the four women, Luke's has none. Why do we have these differences? First we will answer points one and two first before engaging in a more detailed discussion on point three, which is arguably the most striking difference and the central issue in this exegesis.

St. Theophylact answers points one and two with this:

"Luke gives the genealogy of the Lord in reverse order to that of Matthew, in order to show the He Who now has been born of the flesh is from God. See how the genealogy ends with God, also teaching us that the Lord became incarnate for this very reason, that He might lead back to God all of His forefathers in the flesh and make them His sons. And yet I have another explanation to give: some could not believe that the birth of the Lord was without seed. The Evangelist therefore wants to show that once before a man came into being without seed, and so the Evangelist leads us back through the forefathers to Adam and then to God. It is as if he were saying to us, 'If you do not believe that the second Adam was born without seed, ascend with me in mind to the first Adam and you will find that he too was begotten without seed by God. Therefore, do not doubt.'"

Matthew's main interest is that the lineage of Jesus must clearly go through David, the great king, and then back to Abraham, the father of the Israelite nation, thereby identifying Jesus with royal and holy kingship. Also, Luke's purpose is broader; he wants to connect Jesus not only with the life of one nation but with all of humankind. The phrase "the Son of Adam, the Son of God" (Luke 3:38) is seen an effort to link Jesus with all of creation.

To be continued

+Fr. Tom.

## Cover Icon

This great and renowned sovereign of the Christians was the son of Constantius Chlorus (the ruler of the westernmost parts of the Roman empire), and of the blessed Helen. He was born in 272, in (according to some authorities) Naissus of Dardania, a city on the Hellespont. In 306, when his father died, he was proclaimed successor to his throne. In 312, on learning that Maxentius and Maximinus had joined forces against him, he marched into Italy, where, while at the head of his troops, he saw in the sky after midday, beneath the sun, a radiant pillar in the form of a cross with the words: "By this shalt thou conquer." The following night, our Lord Jesus Christ appeared to him in a dream and declared to him the power of the Cross and its significance. When he arose in the morning, he immediately ordered that a labarum be made (which is a banner or standard of victory over the enemy) in the form of a cross, and he inscribed on it the Name of Jesus Christ. On October 28 he attacked and mightily conquered Maxentius, who drowned in the Tiber River while fleeing. The following day, Constantine entered Rome in triumph and was proclaimed Emperor of the West by the Senate, while Licinius, his brother-in-law, ruled in the East. But out of malice, Licinius later persecuted the Christians. Constantine fought him once and again, and utterly destroyed him in 324, and in this manner he became monarch over the West and the East. Under him and because of him all the persecutions against the Church ceased. Christianity triumphed and idolatry was overthrown.

As for his holy mother Helen, after her son had made the Faith of Christ triumphant throughout the Roman Empire, she undertook a journey to Jerusalem and found the Holy Cross on which our Lord was crucified (see Sept. 13 and 14). After this, Saint Helen, in her zeal to glorify Christ, erected churches in Jerusalem at the sites of the Crucifixion and Resurrection, in Bethlehem at the cave where our Saviour was born, another on the Mount of Olives whence He ascended into Heaven, and many others throughout the Holy Land, Cyprus, and elsewhere. She was proclaimed Augusta, her image was stamped upon golden coins, and two cities were named Helenopolis after her in Bithynia and in Palestine. Having been thus glorified for her piety, she departed to the Lord being about eighty years of age, according to some in the year 330, according to others, in 336.

## Usher Duty

### **Team A:**

Sandra Bollig, Lear Miltiades, Tom Sideris, Michael Schmitt and Sean Woods

### **Team B:**

Cimon Asselanis, Krista Brown, Jae Crawford, Tony Morris, Nick Nichols and John Polites

### **Team C:**

Tommy Danos, Joe Haddad, Heather Lambros, Christine McDonnell, and Julie Peters

Sunday, May 4: Team B

Sunday, May 11: Team C

Sunday, May 18: Team A

Sunday, May 25: Team B

We thank the Parish Council and Ushers for their service!

Usher Coordinator: Joe Haddad

## Fellowship Sponsors

A heartfelt thank you to the Preston, Schmitt, Petrini, Farmakis, and Berry families for generously sponsoring our Fellowship coffees in March!

If you'd like to sponsor a coffee, please check the available dates below and contact the church office to sign up. Your support is greatly appreciated!

The church will prepare coffee and beverages for you, as well as supplying the paper goods. You would be providing the food that is offered to break the fast after church. It does not have to be an elaborate offering, but will also have to follow fasting rules of the church when necessary.

Thank you all for your generosity and service.

### Upcoming Coffees:

May 4: Parish Council

May 11: Open

May 18: Open

May 25: Open



# Announcements

## Saturday of Lazarus and Palm Sunday

Thank you to Paul Mamalakis and Matthew Roach for providing the palms for Palm Sunday. We're also grateful to everyone who joined us on the Saturday of Lazarus to help tie the palm crosses—your efforts helped make our Holy Week preparations meaningful and beautiful.

The pancake breakfast was a delicious success, thanks to Billy Norse and Michael Schmitt for preparing the food which was enjoyed by all. We appreciate the time and care that went into making this day special!

Thank you to all who attended the Palm Sunday luncheon. A special thank you to the AHEPA for cooking the meal, and to the Parish Council for organizing this traditional luncheon.



## Holy Week Offerings

We are very grateful to the Caparisos and Karatassos families for their sponsorship of the Resurrection Banner at Pascha. The Caparisos family is offering in Memory of Andrew and Harika Caparisos.

The Karatassos family in Memory of Pano and Theona Karatassos.

We are also very grateful to Tom and Magdaline Sideris for their sponsorship of the flowers for the Flower Girls on Holy Friday. They are offering the flowers in Memory of Andrew and Harika Caparisos, and An-doni and Katina Sideris; and also for the health of the entire Caparisos, Donkar, Karatassos and Sideris Families.

We are also grateful to Michelle Miltiades for all her floral efforts in decorating the icons and the Epitaphion. Thank you for all the volunteers who came and helped decorate the Epitaphion on Friday morning, your time and effort made a meaningful difference. And special thanks to Connie Preston for organizing the Easter Lilies that adorn the Solea.

A special thank you to Jones Red and White for generously donating the Easter eggs, and to Adam and Sue Deleanides for beautifully dyeing them for our Easter celebration. Your kindness and effort are greatly appreciated..

## Easter Lily Sponsors

Thank you to all who sponsored a Easter Lily.

**Effie Antonopolo** in heath of Sia & James Chokos and Effie Antonopulo and in Memory of Peter Antonopolo, George Antonopolo and the Economopoulos Family.

**Tommy and Marie Danos** in memory of Aspasia Danos, James Danos and Theodore Danos.

**Tia Halatas** for the health of all St. Paul's Parishioners and for the memory of all the Parishioners of St. Paul's that have passed.

**Walter & Mary Ann Jones** for the health of Walter Jones and in memory of John Borota.

**Mary Jean Liakakis** in memory of Pete Liakakis, Tony Liakakis and Despina Liakakis.

**Cynthia Mamais** in memory of Bill Mamais.

**Peter Mastopoulos** in memory of Evangeline and Nicholas Mastopoulos.

**Dimitra Pashales** in memory of Helen Pashales, Andrew Pashales, and Peter Antonopolo.

**James & Connie Preston** in memory of their parents.

**Irene Roach** in the health of the Roach Family and in memory of Chris & Helen Christopher.

**Marika Siavelis** in memory of Thomas & Sophie Maragos, and Peter & Helen Siavelis.

**Jimmy & Deena Stevens** in the heath of Stevens & Jebeles Families and in memory of Pierce, Stevens, Kolgaklis and Soteropoulos Families.

**Viki Stoupenos & Loukia Tsiaras** in the health of the Hansford, Holevas, Stoupenos, Tsiaras, and Welte Families and in memory of Marion, Leah and Paul Stoupenos.



## Easter Egg Hunt

Thank you to Ashley Berry for organizing this years Egg Hunt. The children had a wonderful time and enjoyed the festivities.



## Greek Festival 2025

2025 Greek Festival will be  
October 9, 10, 11

### Upcoming Baking

Dolmades: Stamata Karfakis, June 17-21  
Spanikopita: Helen Palamiotis, July 21-25  
Pasticio: Dawn Faris, dates to follow  
Koulouria: Elizabeth Danos, dates to follow  
Kourabiedes & Pastry Packing: Gini Nichols, September 24-27

We look forward to your participation!

## Support St. Paul's Greek Orthodox Church through the Savannah Greek Festival!



The Savannah Greek Festival is one of Savannah's most beloved events, offering attendees a taste of authentic homemade Greek food and pastries, lively dancing, music, a marketplace (agora), and much more. The event also includes church tours of one of Savannah's most unique and beautiful structures, allowing visitors to learn about our rich history and faith.

This annual festival not only celebrates the vibrant Greek community but also highlights the unity of all Orthodox Christians. It draws thousands of visitors from around the region, offering a great opportunity for exposure to your business, all while supporting the ministries of St. Paul's Greek Orthodox Church.

By advertising at the Savannah Greek Festival, you're not only reaching a large, engaged audience but also helping to fund the vital ministries of our church. Your support contributes to the many programs and services we offer to our community, including educational initiatives, outreach efforts, and religious services.

### What's in it for you?

- **Tremendous Exposure:** Your advertisement will be seen by thousands of festival-goers over several days, ensuring maximum visibility for your business.
- **Support Local Ministries:** All proceeds from the festival benefit St. Paul's Greek Orthodox Church and local nonprofits, helping to fund the church's ongoing spiritual and community outreach.
- **Celebrate Our Faith:** Advertising at the Greek Festival is an opportunity to share in the spirit of unity and celebration of our Orthodox faith, all while supporting the church you love.

### Advertising Packages Available:

We are proud to offer various advertising packages that suit different needs and budgets, from the \$5000 Sponsorship level to the \$100 Patron level. Every donation, large or small, helps us continue our mission. Premium advertising space is limited and offered on a first-come, first-served basis.

DIAMOND: \$5,000  
CENTERPIECE: \$3,500  
PLATINUM: \$2,500  
SILVER: \$800  
BRONZE: \$400  
PATRON: \$100

For more information on advertising pricing and options, visit [savannahgreekfest.com](http://savannahgreekfest.com) or stop by the church office. For additional information, please contact Tommy Danos at 912-660-6412.

Thank you for your support and we look forward to celebrating with you at this year's festival.



# **May 2025 St. Paul's Events Calendar**

**Friday, May 2**  
**Metropolitan Oratorical Festival**  
**Vespers 6:00 pm**  
**Followed by**  
**Welcome Dinner**

**Saturday, May 3**  
**Metropolitan Oratorical Festival**  
**Breakfast 8:00 am**  
**Speeches 9:00 am**  
**Evening Dinner 6:00 pm**  
**Glendi**

**Sunday, May 4**  
**Sunday of the Myrrh-bearing Women**  
Orthros 9:00 am, Liturgy 10:00 am

**Tuesday, May 6**  
**Bible Study**  
10:00 am  
Zoom meeting  
ID: 858 7640 0210 PW: 997473

**Wednesday, May 7**  
**No Orthodoxy 101**

**Sunday, May 11**  
**Sunday of the Paralytic**  
Orthros 9:00 am, Liturgy 10:00 am  
**Mother's Day**

**Tuesday, May 13**  
**Bible Study**  
10:00 am  
Zoom meeting  
ID: 858 7640 0210 PW: 997473  
**Parish Council Meeting**  
6:00 pm

**Wednesday, May 14**  
**Orthodoxy 101**  
6:00 pm

**Saturday, May 17**  
**St. George Chapel**  
**Brunswick, Ga.**  
10:00 am  
**Philoptochos General Meeting &**  
**Election of Officers**  
**Courtyard Social**  
11:00 am

**Sunday, May 18**  
**Sunday of the Samaritan Woman**  
Orthros 9:00 am, Liturgy 11:00 am  
**40 Day Memorial: Helen Chiotellis**

**Tuesday, May 20**  
**Bible Study**  
10:00 am  
Zoom meeting  
ID: 858 7640 0210 PW: 997473

**Wednesday, May 21**  
**Orthodoxy 101**  
6:00 pm

**Sunday, May 25**  
**Sunday of the Blind Man**  
Orthros: 9:00 am, Liturgy 10:00 am

**Monday, May 26**  
**Office Closed**  
**Memorial Day**

**Tuesday, May 27**  
**No Bible Study**

**Wednesday, May 28**  
**No Orthodoxy 101**

**Thursday, May 29**  
**Holy Ascension**  
Orthros 9:00 am, Liturgy 11:00 am

For a schedule of fasting, please visit GOARCH  
calendar at [goarch.org](http://goarch.org)

## Sunday School

Sunday School is offered to students Pre K through Twelfth grade. Pre K to sixth grade meet in the Hellenic Center after communion, and seventh to twelfth grade remain in church for class with Fr. Tom.

May is our last month for the 2024-2025 calendar year.

## Sunday School 2025 Year Calendar

May 4: Regular Sunday School  
May 11: Last day of Sunday School classes  
May 18: Graduation Sunday

## Vacation Church School

Mark Your Calendars for the 2025 Vacation Church School!

Dates: Monday, June 2–Thursday, June 5, 2025.

St. Paul's invites all PreK and elementary school-aged children to join us for a fun and faith-filled Vacation Church School!

Save the date and plan your summer activities around this special week.

Registration: To register your student please see Presb. Kathy or call the church office. Registration forms are on the table in Hellenic Center lobby. Kindly register your student as soon as possible so we know how many students to prepare for.

We look forward to a wonderful time growing and sharing our faith together!



## Metropolis of Atlanta St. John Chrysostom Oratorical Festival 2025

*St. Paul's Greek Orthodox Church in Savannah, Georgia welcomes you to the Metropolis of Atlanta St. John Chrysostom Oratorical Festival 2025.*

### SCHEDULE OF EVENTS

#### FRIDAY, MAY 2

- 6:00 pm *Vespers*
- 7:00 pm *Welcome and Dinner*
- 7:45 pm *Registration*
- 8:15 pm *Orientation of Judges and Speakers, with Social time*

#### SATURDAY, MAY 3

- 8:00 am *Light Breakfast and Registration for late arrivals*
- 9:00 am *Welcome and Junior Division Speeches*
- 10:00 am *Junior Division photos*
- 11:15 am *Lunch and Judges Deliberation*
- 12:30 pm *Senior Division Speeches*
- 2:00 pm *Senior Division photos*
- 4:00 pm *Old Town Savannah Trolley Tour*
- 6:30 pm *Dinner, Awards, & Glendi*

#### SUNDAY, MAY 4

- 8:45/10:00 am *Orthros/ Liturgy*
- 11:30 am *Fellowship Hour and Farewell*

### LOCATION

**St. Paul's Greek  
Orthodox Church**  
14 W. Anderson Street  
Savannah, GA 31401

### ACCOMODATION

**Fairfield by Marriot  
- Savannah Midtown**  
5801 Abercorn St  
Savannah, GA 31405  
912-298-0803



## Congratulation

Congratulations to Constantine and Brittany Varlagas on the Baptism and Chrismation of their daughter Sophia Vasiliki. Godparent Alexander Varlagas. May God grant her many years.



## Philoptochos News

### **May Tray: Sunday, May 18**

Philoptochos will be collecting our monthly tray for Camp Aloha Grief Camp for Children ages 6-17 who have lost a loved one in the last 24 months. The annual camp provides a time of structured activities and play which helps the children realize they are not alone in their grief experience. The camp is held every year at the New Ebenezer Retreat Center in Rincon. Camp Aloha is a part of Hospice Savannah.

**Tray Committee:** Stamata Karfakis is chairing a tray committee. The committee would be responsible for passing the monthly tray. The tray is normally the first Sunday of each month, and is passed during Fr. Tom's homily. If you would like to join this committee, please contact Stamata. Thank you in advance.

### **Membership 2025**

Membership is currently being collected. Dues are \$40.00 and payable to St. Barbara's Philoptochos. Sia Chokos is our membership

chair, and she will be collecting dues on Sunday's after Liturgy in the Hellenic Center. All ladies of the church 18 years and older are welcome to join our Philoptochos chapter.

### **General Meeting and Election:**

Join us on Saturday, May 17, 11:00 am at the Hellenic Center for a general meeting and Election. We will have be voting for new board members, having a short meeting and having a courtyard social. More information to follow but mark your calendars and plan on attending.

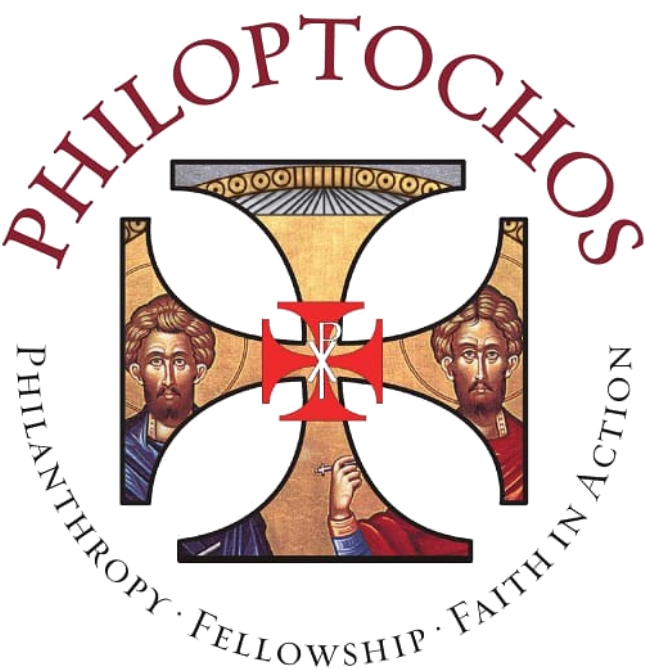
### **Oratorical Festival: Savannah, Ga.**

The Metropolis Oratorical Festival will be in Savannah this year, May 2-4. Philoptochos has been asked to help serve the guest meals and also to welcome guest to our church. If you are interested in volunteering for this event, please contact Rikki Siavelis.

### **Metropolitan and National Events:**

June 11-15, 2025: Clergy-Laity Assembly will be in Charleston, SC., and on September 27, 2025 the 20th Biennial Children's Medical Fund Luncheon will be held in Atlanta. Since both of these events will be a drivable distance, we are thinking of gathering a group to attend. If you are interested in attending one or both of these events please let one of the board members know.

Keep checking the church email under Philoptochos news for updates on Philoptochos events.know.



## AHEPA News

Many thanks to everyone who helped make the Palm Sunday Luncheon such a success. Your time and talents in the kitchen were deeply appreciated by our church family. It was a joyful gathering, and a great time was had by all!

## Deepest Sympathies

Deepest sympathies to the family of Helen P. Chiotellis. Helen feel asleep with our Lord on March 27 and was laid to rest at St. Paul's. There will be 40 day memorial for her memory on Sunday, May 18 after Divine Liturgy.

Deepest sympathies to the family of Stan Xenakis. Stan feel asleep with our Lord on April 7, and was laid to rest on April 25 here at St. Paul's.

May their memories be eternal.



# **Stewardship 2025**

Friendly reminder that the Metropolis requires parishioners to fill out a stewardship commitment card each year. If you have any questions regarding your stewardship, please contact the church office.

## **Members Who Have Turned in 2025 Commitment Pledge**

Christopher Aceves  
Effie Antonopolo  
Andrew & Jenna Asselanis  
Cimon & Athena Asselanis  
Stefannie Asselanis  
Jason & Veta Bateham  
Catherine Berry  
James & Ashley Berry  
Alek Bollig  
Rich & Sandra Bollig  
Krista F. Brown  
Sarah Blackston  
Deno & Elaine Caloudas  
Fr. John & Pres. Sophia Caparisos  
Niko & Kate Caparisos  
Ben & Dena Carroll  
Chad & Ellen Catrett  
Irene Chiboucas  
James & Sia Chokos  
Andy & Jae Crawford  
Dean & Bonnie Danos  
Elizabeth Danos  
James Danos  
Tommy & Marie Danos  
Adam & Sue Deleanides  
George & Alexis Donkar  
Charles & Dawn Faris  
John & Crystal Farmakis  
Steve & Gabriella Fischer  
Cliff Gandis  
Corey & Melissa Gillenwater  
Phyllis Glisson  
Tina Maria Glisson  
Tia Halatas  
Amanda Hardee  
Joe & Jennifer Haddad  
Joseph & Christina Harwood  
Walter & Mary Ann Jones  
Irene Karakolidis  
Elsie Karatassos  
Kosta & Stamata Karfakis  
Greg & Lauren Killian  
Pamela Kline  
Alex & Lynn Koukoulas  
Kim & Faye Kolgakis  
Mathew Krisocki  
Nick & Heather Lambros  
Kay Litchfield  
Mike & Rene Magulias  
Mark & Jan Mamalakis  
Peter Mastopoulos  
Dennis & Christine McDonnell  
Alex & Mary Miltiades  
Lear & Michelle Miltiades  
X. Dimitri & Robin Miltiades  
Mark & Jan Mamalakis  
Artie & Georgia Maniatopoulos  
Peter Mastopoulos  
Dennis & Christine McDonnell  
Alex & Mary Miltiades  
Lear & Michelle Miltiades  
X. Dimitri & Robin Miltiades  
Michael & Ashley Moore  
Despina Monis  
Noah Moss  
Tony & Danelle Morris  
Peter & Beth Moraitakis  
Jamie Newman  
Nick & Gini Nichols  
Niko Nichols  
Billy & Sia Norse  
Tina & Herbert Novit  
Traiana Pacurar  
Connie Pahno  
Steve V. Pahno  
Helen Palamiotis  
George & Brittany Papadopoulo  
Bill & Elaine Pappas  
Demetra Pashales  
George & Julie Peters  
George & Mercie Polites  
James & Connie Preston  
Irene Roach  
Rhonda Rousakis  
Jason & Shannon Sakelarios  
Dr. Theo Sassos  
Daniel Sarantakes  
Marika M. Siavelis  
Thomas & Magdaline Sideris  
Peter F. Simon  
Stathy & Penny Stathopoulos  
Eamon & Isabel Stein  
Jimmy & Deena Stevens  
Viki Stoupenos  
Eve Valdez  
Alexander Varlagas  
Constantine & Brittany Varlagas  
Vasilie & Betsie Varlagas  
George & Peggy Vaveris  
Zorica Vukovich  
Maddison Warwick  
Sophia Warwick  
Darleen Waters  
Chuck & Aspasia Watson  
Nancy Weres  
Sean & Gabriela Woods  
Jordan & Rachel Yarbrough  
Helen Zhybaj



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